**PLANNED INSTRUCTION**

**A PLANNED COURSE FOR:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Curriculum writing committee:**

**Grade Level:**

**Date of Board Approval: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Additions to the current curricula should be in blue and redactions in red, unless curriculum is being revised (Example: new textbook series).**

**Example of course weighting to be listed on each curriculum, and uniform throughout the district.**

**Example only: Course Weighting: Algebra 1**

|  |  |
| --- | --- |
| **Chapter Tests** | **40%** |
| **Mid-Chapter Check Point** | **30%** |
| **Homework/Classwork** | **10%** |
| **Quizzes** | **20%** |
| **Total**  | **100%** |

**Curriculum Map**

**Overview:**

**Goals:**

**Big Ideas:**

**Textbook and Supplemental Resources:**

**Curriculum Plan**

 **Time/Days**

**BY unit list**

* **Standards (by number):**
* **Anchors:**
* **Eligible Content:**

**Objectives:** (Include DOK Levels, see Attached DOK Wheel and refer to the definition of the DOK levels)

**Core Activities and Corresponding Instructional Methods: (be specific, list activities related to materials/resources, include hot links, article titles etc.)**

**Assessments:** Any assessment that gets entered in to the gradebook, needs to be specifically listed in the curriculum.

* + **Diagnostic:**
	+ **Formative:**
	+ **Summative:**
		- **(for example: Unit 4 Grammar, Common assessment)**
	+ **Correctives**
	+ **Extensions**

**Checklist to Complete and Submit:**

**(Scan and email)**

**\_\_\_\_\_ Copy of the curriculum using the template entitled “Planned**

 **Instruction,” available on the district website.**

**\_\_\_\_\_** **The primary textbook form(s).**

**\_\_\_\_\_ The appropriate payment form, in compliance with the maximum curriculum writing**

 **hours noted on the first page of this document.**

**Each principal and/or department chair has a schedule of First and Second Readers/Reviewers. Each Reader/Reviewer must sign & date below.**

**First Reader/Reviewer Printed Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**First Reader/Reviewer Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_**

**Second Reader/Reviewer Printed Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Second Reader/Reviewer Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_**

**Please Go to Human Resources page on the Delaware Valley School District website for updated Payment form to be submitted.**

<https://pa01001022.schoolwires.net/site/handlers/filedownload.ashx?moduleinstanceid=7055&dataid=16708&FileName=AUTHORIZATION%20FOR%20PAYMENT%20-%20SECURED.pdf>